

**GOVERNMENT OF SIKKIM  
DEPARTMENT OF SPORTS & YOUTH AFFAIRS**

Detail information of Sports Academy/Club for Categorization and grading for Grant-in-Aid.

APPLICATION FORM

1. Name of the Club/Academy: .....
2. Year of establishment..... Discipline.....
3. Residential/Non-residential.....Boys/Girls.....
4. Total number of players.....Age categories.....
5. Registration Numbers: ..... and Date .....

OR

Reg. No. and Date of NGO/Association under which Academy/Club is functioning:

.....Name of NGO/Association.....

6. Office Address: .....
- .....Contact No..... Email .....
7. Whether affiliated with State Sports Association (Yes/No) ..... (If Yes enclosed letter)
8. Name of Coaches.....Name of Warden.....
9. Whether monthly fees receiving from players: .....If Yes then: Rs.....
10. Facilities provided:

|                  |        |  |        |
|------------------|--------|--|--------|
| Attached Toilets | Yes/No | Room with TV for video action analysis and Entertainment | Yes/No |
| Study Hall/room  | Yes/No | Dining Hall  | Yes/No |
| Bathrooms        | Yes/No | Gym equipments & Hall                                    | Yes/No |

11. List of players to be enclosed as under: .....(enclosed)

| SN | Name of players | Fathers name | Address | Date of Birth | School | Class |
|----|-----------------|--------------|---------|---------------|--------|-------|
|    |                 |              |         |               |        |       |
|    |                 |              |         |               |        |       |
|    |                 |              |         |               |        |       |

12. Details of Office bearer or Management of Academy/Club:

| Sl. No. | Designation | Name | Address | Since Year | Term | Mob. No. |
|---------|-------------|------|---------|------------|------|----------|
|         |             |      |         |            |      |          |
|         |             |      |         |            |      |          |
|         |             |      |         |            |      |          |

13. Last Renewal Date of Associations/Clubs/Organizations/Academies:.....
14. Submission of U.C (if grant taken earlier): Year.....Yes/No.....
15. If grant taken earlier- Enclose Audited statement of account.....

Date:.....

.....  
Signature of President/General Secretary  
Seal

DETAILS OF THE ACTIVITIES OF ACADEMY/CLUB FOR PARAMETER OF PERFORMANCE SET

Annexure: III

Detail of coaching/Activities conducted by Academy/Clubs last three years:

- a. Name of Academy/Club.....Discipline.....
- b. Regular Training/ Coaching venue.....Timing.....
- c. Special Training/coaching activities conducted apart from regular coaching:

| Sl. No. | Year | Activities Organized | Date | Venues | No. of Participants/<br>Teams | Remarks |
|---------|------|----------------------|------|--------|-------------------------------|---------|
| 1.      |      |                      |      |        |                               |         |
| 2.      |      |                      |      |        |                               |         |
| 3.      |      |                      |      |        |                               |         |
| 4.      |      |                      |      |        |                               |         |
| 5.      |      |                      |      |        |                               |         |
| 6.      |      |                      |      |        |                               |         |
| 7.      |      |                      |      |        |                               |         |

Date:.....

.....  
Signature of President/General Secretary  
Seal

Detail of Achievement and participation in various recognized competitions in last three years:

Annexure: IV

a. Name of Academy/Club.....Discipline.....

b. Details of Achievement:

| Sl. No. | Year | Name of competitions | Venue of competitions | Date | Category | Achievements/Position |        |       |        |       |       |         |        | Competitions Organized by: |
|---------|------|----------------------|-----------------------|------|----------|-----------------------|--------|-------|--------|-------|-------|---------|--------|----------------------------|
|         |      |                      |                       |      |          | First                 | Second | Third | Fourth | Fifth | sixth | seventh | Eighth |                            |
| 1.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 2.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 3.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 4.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 5.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 6.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 7.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 8.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |
| 9.      |      |                      |                       |      |          |                       |        |       |        |       |       |         |        |                            |

Date:.....

.....  
Signature of President/General Secretary  
Seal